



COMMONWEALTH OF MASSACHUSETTS
TOWN OF HOPKINTON
SPECIAL TOWN MEETING WARRANT
TUESDAY, MARCH 3, 2015

(Voter Registration Deadline: Friday, February 20, 2015, 8:00 p.m.)

MIDDLESEX, ss.

To any of the Constables of the Town of Hopkinton in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all inhabitants of the Town of Hopkinton qualified to vote in elections and in Town affairs:

To bring in their ballots on Tuesday, March 10, 2015, to an adjourned session of the Special Town Meeting held at the Hopkinton Middle School Gymnasium to vote "Yes" or "No" on the following question appearing on the ballot in accordance with Chapter 59, Section 21C of the Massachusetts General Laws:

Shall the Town of Hopkinton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to acquire a fee interest in a parcel of land shown as Lots 1 through 12 inclusive on a plan of land entitled Definitive Subdivision Plan, Open Space and Landscape Preservation Development, prepared by Tunison Dias, Inc., and approved by the Hopkinton Planning Board on September 25, 2014, being a portion of the land shown on Hopkinton Assessors Map R21 Block 12 Lot 0 and commonly known as "203 Pond Street" in Hopkinton?

For this purpose the polls will be open from 7:00 a.m. to 8:00 p.m.

AND, further, to meet at the Hopkinton Middle School Auditorium at 88 Hayden Rowe Street, on Tuesday, March 3, 2015, at 7:00 p.m., then and there to act upon the following Articles:

LAND ACQUISITIONS

ARTICLE 1:	Gift of Land - 203 Pond Street	<i>Sponsor: Board of Selectmen</i>
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To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, a parcel of land shown as "Lot 13 - Open Space Parcel" on a plan of land

Board of Selectmen Chairman Todd A. Cestari
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entitled Definitive Subdivision Plan, Open Space and Landscape Preservation Development, prepared by Tunison Dias, Inc., and approved by the Hopkinton Planning Board on September 25, 2014, being a portion of the land shown on Hopkinton Assessors Map R21 Block 12 Lot 0 and commonly known as "203 Pond Street" in Hopkinton.

Pass any vote or take any act relative thereto.

ARTICLE 2:	Gift of Land - 22 School Street	<i>Sponsor: Board of Selectmen</i>
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To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, a parcel of land shown on Hopkinton Assessors Map R22 Block 10 Lot 0 and commonly known as "22 School Street" in Hopkinton.

Pass any vote or take any act relative thereto.

ARTICLE 3:	Land Purchase - 203 Pond Street	<i>Sponsor: Board of Selectmen & Open Space Preservation Commission</i>
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To see if the Town will authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, a fee interest or right of way in a parcel of land along a parcel of land shown as Lots 1 through 12 inclusive on a plan of land entitled Definitive Subdivision Plan, Open Space and Landscape Preservation Development, prepared by Tunison Dias, Inc., and approved by the Hopkinton Planning Board on September 25, 2014, being a portion of the land shown on Hopkinton Assessors Map R21 Block 12 Lot 0 and commonly known as "203 Pond Street" in Hopkinton.

Pass any vote or take any act relative thereto.

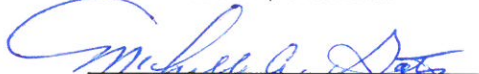
HEREOF FAIL NOT, and make the due return of this warrant, with your doings thereon to the Clerk of said Town of Hopkinton, at the time and place aforesaid.

Given under our hands this 13th day of February, 2015.

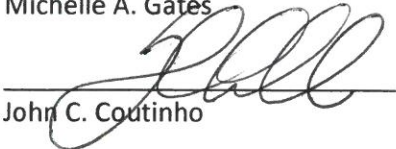
BOARD OF SELECTMEN
TOWN OF HOPKINTON




Todd A. Cestari, Chairman



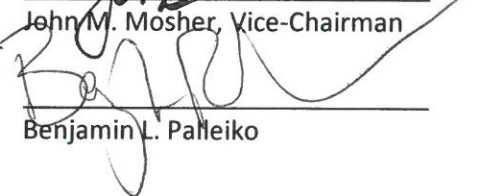
Michelle A. Gates



John C. Coutinho



John M. Mosher, Vice-Chairman



Benjamin L. Palleiko

A TRUE COPY

Board of Selectmen Chairman Todd A. Cestari
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ATTEST:



Geri Holland, Town Clerk

DATE: _____

I HEREBY CERTIFY THAT I HAVE SERVED THE FOREGOING WARRANT BY POSTING A TRUE AND ATTESTED COPY THEREOF IN THE TOWN HOUSE, IN EACH OF THE CHURCHES IN THE TOWN, IN EACH OF THE POST OFFICES AND IN EACH OF THE ENGINE HOUSES OF THE TOWN AT LEAST FOURTEEN (14) DAYS PRIOR TO THE TIME OF HOLDING SAID MEETING.

Constable of Hopkinton

Board of Selectmen Chairman Todd A. Cestari
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