

SPECIMEN BALLOT

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Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT ANNUAL TOWN ELECTION HOPKINTON, MASSACHUSETTS MONDAY, MAY 19, 2014

Chris Holland
TOWN CLERK

- a. To vote, fill in the OVAL (○) to the right of the candidate of your choice, like this: ●
- b. To vote for a person whose name is not printed on the ballot, write the candidate's name in the blank space provided and fill in the oval.
- c. Follow directions as to the number of candidates to be marked for each office.
- d. If you wrongly mark, tear or deface the ballot, return it and obtain another.

<p style="text-align: center;">BOARD OF SELECTMEN</p> <p>For three years Vote for ONE</p> <p>JOHN M. COUTINHO ○ 1 David Joseph Road Republican Caucus Nominee</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">CEMETERY COMMISSIONERS</p> <p>For three years Vote for ONE</p> <p>CLAIRE B. WRIGHT ○ 28 Hayden Rowe Candidate for Re-election Republican Caucus Nominee</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">PARKS AND RECREATION COMMISSIONERS</p> <p>For three years Vote for TWO</p> <p>TIMOTHY W. KILDUFF ○ 45 Forest Lane</p> <p>AMY K. MARKOVICH ○ 235 Lumber Street</p> <p>○</p> <p style="text-align: center;">(Write-in)</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;">BOARD OF ASSESSORS</p> <p>For three years Vote for ONE</p> <p>JOHN L. PALMER ○ 87 Main Street Candidate for Re-election</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">COMMISSIONERS OF TRUST FUND</p> <p>For three years Vote for ONE</p> <p>MURIEL E. KRAMER ○ 39 North Street Democrat Caucus Nominee</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">PLANNING BOARD</p> <p>For five years Vote for ONE</p> <p>FRANCIS J. DeYOUNG ○ 12 Benson Road Republican Caucus Nominee</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;">BOARD OF HEALTH</p> <p>For three years Vote for ONE</p> <p>JENNIFER BELES ○ 24 Huckleberry Road Republican Caucus Nominee</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">HOUSING AUTHORITY</p> <p>For five years Vote for ONE</p> <p>WARREN E. JOHNSON ○ 88 Davis Road</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">SCHOOL COMMITTEE</p> <p>For three years Vote for TWO</p> <p>KELLY J. KNIGHT ○ 1 Ledgestone Drive</p> <p>LORI M. NICKERSON ○ 30 Glen Road</p> <p>FRANK E. SIVO ○ 14 Stone Crossing Way Republican Caucus Nominee</p> <p>○</p> <p style="text-align: center;">(Write-in)</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;">BOARD OF LIBRARY TRUSTEES</p> <p>For three years Vote for TWO</p> <p>JUNE A. HARRIS ○ 185 Saddle Hill Road Candidate for Re-election Republican Caucus Nominee</p> <p>STANLEY D. PULNIK ○ 11 Downey Street</p> <p>○</p> <p style="text-align: center;">(Write-in)</p> <p>○</p> <p style="text-align: center;">(Write-in)</p>		

QUESTIONS

- QUESTION #1** YES ○
- Shall the Town of Hopkinton be required to reduce the amount of real estate and personal property taxes to be assessed for the fiscal year beginning July first, two thousand and fourteen by an amount equal to \$1,250,000? NO ○
- QUESTION #2** YES ○
- Shall the Town of Hopkinton be allowed to exempt from the limitations imposed by Chapter 59, Section 21C of the *Massachusetts General Laws* (Proposition 2 1/2, so-called), the amounts required to pay for the bond issued for costs related to the renovation, restoration, expansion, construction and reconstruction of the Hopkinton Public Library? NO ○